

DEPARTMENT OF NEW HAMPSHIRE VETERANS OF FOREIGN WARS

GENERAL ORDERS #4 OCTOBER 2025

General Orders are to be read at each Post Meeting and placed on file.

Congratulations to the following for receiving an appointment

National Deputy Chief of Staff Greg Lynch

National Assistant Inspector General Tim O'Hearn

National Special Aide-de-Camp Dennis Manning

National Aide-de-Camp Ed Brigham

National Aide-de-Camp Glenn Della-Monica

National Aide-de-Camp Chris DiTullio

National Aide-de-Camp Denny Hylton

National Aide-de-Camp Paul McCoy

National Aide-de-Camp Dave Ouellette

National Aide-de-Camp Mackensie Southard

National Aide-de-Camp Tom St. Pierre

National Aide-de-Camp Dave Tinkham

National Bylaws Study Group Paul Lloyd

National Home Trustee District 1 Mike Raymond from Massachusetts

- 1) The Next Council of Administration meeting will be held at the Charlestown VFW Post at 365 Lover's Lane Road, Charlestown on October 11, 2025. Finance Meeting will be at 9, VSO at 930 and the COA at 10. Lunch to follow. Uniform will be blues and greys (pink is authorized)
- 2) Every Post chartered by the Veterans of Foreign Wars of the United States will be expected to participate in the following programs during the 2025-26 year: Voice of Democracy, Patriots Pen, "Buddy" ®Poppy and Veterans and Military Support Programs. Additionally, it is necessary that all Post and District Commanders comply with all provisions of the National Bylaws and the Manual of Procedure and Ritual.
- 3) Change of Post and District Officers: All District and Post Commanders are reminded that whenever there is change of Officer(s) within the Post or District that they need to **FILE A NEW ELECTION REPORT** and notify the State Adjutant Office ASAP so that the Department directory can be updated accordingly, and the information disseminated to all in the General Orders.
- 4) All officers should obtain current 2026 copies of the podium edition of the Congressional Charter, Bylaws, Manual of Procedure and Ritual. Copies of the revised edition of the Congressional

Charter, Bylaws, Manual of Procedure and Ritual are available through the VFW Store at National Headquarters. The 2026 revised edition reflects the amendments adopted by the 126th National Convention. Digital version is downloadable from OMS.

- 5) Convention Book Advertising: Consult Tele-Communications from Londonderry, NH is soliciting ads for our State Convention book throughout the State of Maine. Any business calling your Post respectively, inquiring about the solicitation, please inform them that they are the sole company that sells ads for the Department of New Hampshire.
- 6) Post Commanders: Sections 219 and 704 of the Manual of Procedure outline the various things for which the Post Relief Fund can be used. Several years ago, the phrase "To foster true patriotism through historical and education programs," was added to this section. This allows the Post to use the relief funds for the Voice of Democracy program or other Americanism programs that are educational. This does not include Post building projects, hall remodeling, color guard uniforms or any other expenditure that does not follow these guidelines.
- 7) REQUEST FOR DEPARTMENT REPRESENTATIVE: Request for a Department Representative for a special event, must be submitted in writing to the Department Adjutant, PO Box 955, Concord, NH 03302-0955 or e-mail: nhvwstateheadquarters@gmail.com
- 8) The deadline for information going into the General Orders is the 20th of each month. Send all requests to State Adjutant Paul Lloyd, PO Box 955 Concord NH 03302-0955. Cell: 603-496-1918 and E-mail: nhvwstateheadquarters@gmail.com
- 9) District Meeting:
- | | | | | |
|------------------------------------|------------|--------------------------------------|------|---------------|
| October 5 | District 4 | Bedford Post (Bedford Old Town Hall) | 10am | CDR Darwin |
| October 18 | District 1 | North Haverhill Post | 10am | SVC Timm |
| October 19 | District 5 | Hinsdale Post | 10am | CDR Darwin |
| October 19 | District 6 | Pelham Post | 10am | Surgeon Susan |
| October 26 (This is a date change) | District 7 | Milton Post | 10am | SVC Timm |
- 10) Roster Book Corrections.
- A) Jaffrey Post 5613
Post Commander Dale Smith, 781-249-3583 email: madijrec85@gmail.com
Post SVC Rick Lambert, 603-532-7946 email: mtview160@hahoo.com
Post ADJ/QM Wilfred Pellitier, 603-562-5709; Email: marypellitier@yahoo.com
- B) Claremont Post 808
Post Commander Jason Mcgrath, 910-548-0517, Email: jaybonz88@gmail.com
Post SVC Stephan Lord, 603-851-5492, Email: graphicS603@gmail.com
Post ADJ/QM Steven Cornell, 603-448-7789, Email: shcornell@msn.com



Paul Lloyd
Department Adjutant



Darwin Beeman
Department Commander

Final Roll Call
Department of New Hampshire
Chaplain Steve Veinotte

"May our Comrades Rest in Eternal Peace"

Deceased Comrades
August and September 2025

Post	First Name	MI	Last Name	Sur
168	Douglas	R	Cogswell	
483	Angelo	I	Ruocco	
799	Dwight	A	Ayotte	
799	William	J	Patenaude	
799	Grover	M	Robinson	
808	Arthur	L	Bradway	
1088	Clarence	E	Landry	
1088	Richard	D	Pinkham	
1617	Richard	M	Dunning	
1617	William	G	Higgins	Jr.
1617	Merton	W	King	
1631	Paul	F	Berwick	
1631	W	R	Frizzell	
1631	Richard	F	Therrien	
1670	Ray		Lakeman	
1698	Douglas	A	Boyd	
3041	Ralph	W	Lynch	
4479	Jesse	R	Elliott	

4485	Robert	L	Doucette	
4485	Edouard	W	Leclerc	
5791	Patrick	H	Foster	
8214	Robert	E	Barry	
8214	Donald	T	Morris	
8393	Ernest	H	Brown	Jr.
8393	Gerald	F	Janelle	
8401	Doris	W	Buecher	
8546	Joseph	W	Gagnon	Jr.
8546	Peter	T	Kashulines	
8641	Robert	H	Alamshah	
8641	Ovila	R	Bourbeau	
9552	Joseph	F	Duggan	
10722	Omer	J	Letourneau	
15030	Alton	E	Burnell	
15030	Gordon	W	Cormack	
15030	Charles	F	Kilhenny	
15030	Conrad	V	Moran	

Comrades The Drawing For The

RUGER LCP MAX 380 SUBCOMPACT PISTOL

**Will be drawn on October 11th at the Council of
Administration Meeting in Charlestown Post
8497, Please Bring all Money and Ticket Stubs.**

**Along with the Pistol there will be a Box of 20
Rounds & Concealed Carry Holster.**

**If you have sold all your tickets but will not be able to
make the C of A meeting please let me know and I will
make arrangements to retrieve the money and stubs or
you can mail it to Paul Lloyd State Adjutant / QM Office.**

**Timm Grant
Dept. Sr. Vice
603 707 2819**

**Dept. of NH VFW
% Paul LLoyd
PO BOX 955
Concord, NH 03302-0955**

10.00 Dollars a Ticket

All Proceeds to Benefit Veterans of Foreign Wars NH.

Ticket to be Drawn at C of A meeting Charlestown

VFW Post 8497 Oct. 11th

Winner Does Not Need to be Present

We hope to get tickets out to every post

For more info contact

Timm Grant

Dept. Sr. Vice

603 707 2819

From the desk of the Department Jr. Vice Commander

Comrades,

I hope that this finds you all well and working hard. I have been to the National Legislative Conference in Washington, D.C. with our Legislative Chairman A.J Corrow. I learned a lot about how National sees the legislative program and things that can be done to make things work better for them when they go in front of Congress and various committees down there. We all need to be signed up and responding to Action Alerts and the Action Corps Weekly to get our Senators and Congresspeople to vote for the bills that will help Veterans and Active Duty Military and their families and against those that would harm the same groups.

I also attended the POW/MIA ceremony at the Veteran's Cemetery in Boscawen that was chaired by Rolling Thunder and at which our Americanism Chair Jane Duane and our Chaplain Steven Veinotte also attended with our Chaplain delivering the opening prayer and benediction for the ceremony.

I am preparing now for my trip to Kansas City where I hope to learn many things at the Jr. Vice Commander training in early October as well as attending the Eastern Conference meeting in Wilmington Delaware to represent the interests of our posts and districts at the regional meeting.

Our next big push for Community Service is supporting our communities with Thanksgiving and Christmas baskets for those less fortunate and at the January council meeting we will be collecting school supplies to provide to the Department winners of the Teacher of the Year award. All teachers get a bunch of supplies at the beginning of the year but by mid-year many of those supplies are gone and teachers are buying them with their own money and we would like to help with that in some small way. A list of desired items will be provided at a later date. Thank you for all you do!

Jason Kelley

Jr. Vice Commander

October Surgeon Notes

Well, it's official starting today(22 Sept),Autumn-it has arrived! I know we can all feel the cool crisp air in the early morning that requires a sweater to be worn but removed by noon. It's a wonderful season until it starts to get too cold & the snow flakes start to fall.

The past weeks in September kept us very busy with Veteran activities. In Franklin, the Military & Veteran Camp was dedicated & opened and was well attended by many. Our Governor was one of the many speakers who announced that the state of New Hampshire is the first in the nation to open up such a welcoming home for our Veterans. The Easter Seals -Veterans Count will be in charge of the management of this facility. On Friday, Harbor Care from Nashua along with Eversource had the annual Standdown in Manchester with over 60 non-profits on board to have supplies for our homeless Veterans. This is always a welcome opportunity for all in need of clothes and to learn about resources available where they can go for needed assistance. On Saturday the POW/MIA Day ceremony was held at our Veterans Cemetery where the Veteran group, Rolling Thunder, put on a beautiful ceremony to honor not only the our POWs and those still missing but the Gold Star families as well. May we never forget!

October has many colors and we in New Hampshire know that well. The trees turn to such beautiful colors and remind us that as it gets colder the leaves will fall and wait for new growth to begin as spring starts the circle. There are a few colors that stand for awareness in October that I will mention. Breast cancer's color is pink. We need to be aware that both men and women can get breast cancer. Be aware that research is so important when it comes to cancer. Without our scientific labs, we would never know how to treat the cancers we know of. Liver cancer awareness is discussed in October trying to make us aware of signs/symptoms of this disease. Do you know where your liver is located in your body? If you don't, it's just below your rib cage on the right upper side of your abdomen.

In 1990 the National Alliance of Mental Illness established a week in October to educate and increase awareness of mental illness. There are a number of mental illnesses that we should be aware of: major depressive disorders, bipolar disorders and schizophrenia. As one could say: that's just the icing on the cake. We all have so much to learn about our health issues!

Keep abreast of what your body is telling you when you feel sick.

Remember that it's flu season, so do remember to get your flu shot!

Stay healthy and stay warm!

Susan A Cuddy
Dept Surgeon

QUARTERMASTER AND ADJUTANT NOTES

- 1) Roster Hygiene: Post A/Qs should do their best to keep the roster updated, keep the undeliverable addresses to a minimum as well as report the deceased members as soon as possible.
- 2) REPORTING: All reporting should be done in the quarter that the event was completed, this is the only way to get credit on National dashboard. If reports are submitted after the end of the quarter, the Department will consider them for Convention awards.
- 3) I have been assigned to the National Bylaws Study Group, if you have parts of the National Bylaws, manual of procedure or ritual that you think needs to be changed please let me know.
- 4) VOD/PP We will be using the Scholars app again this year, have your students upload their applications and essays using the app. Judging will be done virtually. Post and District Chairpersons if you haven't been added to the app please let me know and I will add you so you can review and get the hang of using it, including adding Judges for your portion.
- 5) DEADLINES:
VOD AND PP(POST) 31 OCTOBER 2025
(DISTRICT) 15 NOVEMBER 2025
(DEPARTMENT) 1DECEMBER 2025
TEACHERS (POST) 31 OCTOBER 2025
(DISTRICT) 15 NOVEMBER 2025
(DEPARTMENT) 1DECEMBER 2025
- 6) TEACHERS PROGRAM: Unfortunately, we will still use the paper form for this program.



Department of New Hampshire National Legislative Committee Member Monthly Legislative Report September 2025

Comrades,

I love September! Why? It's my birthday month, it's the start of my favorite season and it's the Fall Washington Conference!

My first Fall conference was with my "Legislative Mentor", Jorg Dreusicke, in September 2022. I reported to you at the time that it was an incredible experience. This year, September 7-11, was no different. Comrade Jason Kelley, your Jr. Vice Commander, and I made the journey to DC. I shouldn't speak for Jason (but I will ☺) but I think his first experience was not unlike mine.

The VFW held its 2025 Fall Legislative Conference in Washington, D.C. to advocate for veterans' legislative priorities with members of Congress. The conference, which included meetings with senators and representatives, focused on issues such as community care reform, alternative PTSD treatments, concurrent receipt, and transition assistance. This event followed the VFW's earlier 2025 Washington Conference in March.

We always have our top issues to advocate for but the VFW Legislative Service follows all legislation that effects Veterans each year. For the 119th Congress the VFW is following:

<https://votervoice.net/VFW/bills>

Our Conference priorities:

<https://vfw-org-hqagarhxahbybyd9.z01.azurefd.net/-/media/VFWSite/Files/Advocacy/Legislative-Talking-Points.pdf?la=en&v=1&d=20250904T193555Z>

For the past few years I have been asking Comrades to sign up for the VFW Action Corps network and be responsive to all the VFW Action Alerts. It will take 2 minutes or your time to respond. Each Action Alert you respond to sends a automated message to each one of our Legislative Delegation in Washington. It may only take 2 minutes but your "action" could be the difference a Congressional Representative or Senator needs to push a certain piece of supported legislation to where it needs to go...to the President's desk!

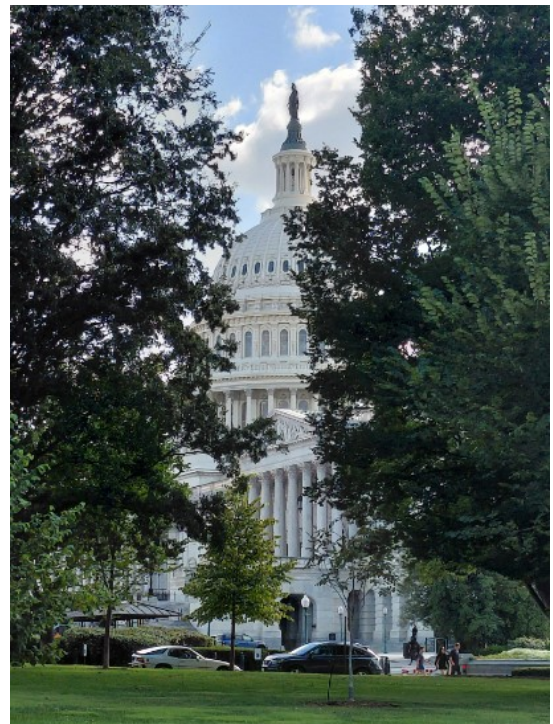
Please sign up! <https://www.vfw.org/advocacy/grassroots-efforts/vfw-action-corps-weekly>

Andrew "AJ" Corrow
National Legislative Committee Member
United States Army (Retired)
vfwpost10676@yahoo.com



FALL LEGISLATIVE CONFERENCE 2025

Bringing Veterans' Voices to Capitol Hill



NH VFW “30 Guns in 30 Days”

2026 Gun List

MANUFACTURER	MODEL	TYPE CAL/GA
RUGER	RXM	9mm Semi-Auto Pistol
GLOCK	Model 45 MOS	9mm Semi-Auto Pistol
SIG SAUER	P365 X-MACRO	9mm Semi-Auto Pistol
RUGER	WRANGLER	22LR Revolver
KEL-TEC	PMR 30	22WMR Semi-Auto Pistol
STOEGER	1873	.357 Revolver
SPRINGFIELD	HELLCAT PRO	9mm Semi-Auto Pistol
STOEGER	STR-9	9mm Semi-Auto Pistol
TAURUS	692 6.5 SS	.357/9MM Revolver
HENRY	SIDE GATE 45/70	Lever action Rifle
RUGER	10/22 TAKE DOWN	Semi-Auto Rifle
RUGER	AMR RANCH	762 Bolt Action Rifle
HENRY	BIG BOY	.357 Lever action rifle
REMINGTON	870 POLICE	12GA Shotgun
DIAMONDBACK	MODEL DB10	308 Semi Auto Rifle
RUGER	10/22 TACTICAL	22LR Semi Auto Rifle
GRAND POWER	STRIBOG SP9A3G	9mm Semi-Auto Rifle
DIAMONDBACK	DB-15 LEGEND	350 Semi-Auto Rifle
CENTURY ARMS	VSKA	545X39 Semi-Auto Rifle
MOSSBERG	990 AFTERSHOCK	12GA Shotgun
KEL-TEC	KSG 410	410GA Shotgun
MOSSBERG	500 SLUGSTER	20GA Shotgun
TISAS	1911 DUTY B45R	45 Cal Semi-Auto Pistol
SPRINGFIELD	SA-35 GEAR UP	9mm Semi-Auto Rifle
TAURUS	TX COMPACT	22LR Semi-Auto Pistol
RUGER	SECURITY	380 Semi-Auto Pistol
TAURUS	G3C	9mm Semi-Auto Pistol
SMITH & WESSON	BODYGUARD	380 Semi-Auto Pistol
RUGER	SUPER WRANGLER	22LR Revolver
RUGER	AR556	556 Semi-Auto Rifle

MERRIMACK FIREARMS, 280 Daniel Webster HWY Merrimack NH 03054

**Department of New Hampshire
Veterans of Foreign Wars
2026 Annual 30 Guns in 30 Days – Gun Raffle
RULES AND INFORMATION**

- A limit of 1,500 tickets will be sold for this raffle, tickets are serialized.
- One ticket will be provided for each \$20.00 purchase from the New Hampshire VFW.
- All tickets are non-refundable, including any ticket held by a winning ticket holder that fails the required background check.
- The last day to obtain tickets is when all 1500 tickets are sold. If available, they will be sold during the raffle.
- All guns being raffled are new, factory-made standard type guns. No custom designs are included.
- By obtaining a raffle ticket, you attest that you are a law-abiding citizen of good moral character, may legally possess the gun(s) won, have intention of using the gun(s) won only in a legal and safe manner and will obtain or have already obtained instructions on the safe use and operation of the gun(s) won.
- One gun will be raffled each day beginning January 2nd, 2026, and continuing for 30 days thereafter.
- Winning ticket holders and the guns won will be posted on the Merrimack Firearms Website, You Tube Channel as well as the NH VFW website.
- Proceeds of the raffle will benefit the VFW Department of New Hampshire Service Office.
- A ticket holder must be at least 18 years old and a legal resident of the United States.
- Raffle is void where prohibited.
- All Federal Bureau of Alcohol, Tobacco & Firearms (BATF) rules apply.
- All gun transfers will be done through Merrimack Firearms, a Federal Firearms Licensed (FFL) dealer – and all applicable Federal and State laws will apply, including with respect to each winning ticket holder, the laws of the State of their legal residence.
- Primary gun transfers will be done through Merrimack Firearms in Merrimack, New Hampshire.
- In the event a winning ticket holder needs to have the gun won transferred out of state they need to pay any transfer fee(s).
- Winning tickets will be drawn by and at Merrimack Firearms.
- Winning ticket holder must pass all applicable background checks and must be at least: A) 18 years old to take possession of a rifle or shotgun or B) 21 years old to take possession of a hand gun.
- If the winning ticket holder of a handgun is under the age of 21, they must have a parent take ownership of the gun or switch out the handgun for a rifle or shotgun.
- A winning ticket holder may be required to verify that ownership of the gun won is legal in their state and/or city or town prior to taking possession of that gun.
- A winning ticket will still be eligible for all the remaining drawings.
- A winning ticket holder will be notified using the contact information on the ticket stub. In the event that neither Merrimack Firearms nor the VFW can contact the winner – it will be the sole responsibility of the winning ticket holder to contact Merrimack Firearms in Merrimack, NH to claim their gun.
- Guns are not transferable – the winning ticket holder must claim the gun.
- The VFW is not liable or responsible for any warranty, representation, or guarantee to any gun won – including its quality, condition or suitability or fitness for a particular purpose. Any and all warranties, representations, and guarantees, if any, are subject to the manufacturer's terms, and the winning ticket holder must look solely to such manufacturer for any such warranty, representation and guaranty and must deal directly with such manufacturer if a problem arises.
- EACH GUN WON MUST BE CLAIMED AND ITS TRANSFER MUST BE COMPLETED WITHIN 30 DAYS OF THE END OF THE RAFFLE CONCLUSION.

New Hampshire Veterans Of Foreign Wars

30 GUNS in 30 DAYS

RAFFLE

~ Proceeds to benefit NH VFW Service Office ~

**Drawings start January 2nd 2026
for 30 consecutive days !**

ONE \$20.00 Entry puts you in all 30 Drawings !

but, the more you buy - the better your chances !

***** Only 1500 tickets will be sold *****

**All Guns are New from Merrimack Firearms in
Merrimack, NH and each Daily Winner will be drawn
there with the video placed on their Website and You
Tube Channel as well as announced on the NH VFW
Page**

**~ The List of Guns and the Rules are available~
VFWNH.ORG**

Tickets available at any NH VFW Post and Merrimack Firearms

	Post	National Home	VAVS WRJ	VAVS Manchester	Veterans Home	VMS	Commanders Special Project	Veterans Cemetery	Voice of Democracy	Patriots Pen	Teachers Award	VAMC Christmas	WRJ Christmas	NHVV Christmas	Veterans Relief	Homeless Veterans	National Emergency Relief	Veterans Service Office	TOTAL	
DISTRICT 1	1	\$55.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$260.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00		\$455.00
LITTLETON	816	\$233.00	\$12.50	\$12.50	\$12.50	\$12.50	\$125.00	\$250.00	\$12.50	\$12.50	\$12.50	\$12.50	\$12.50	\$12.50	\$12.50	\$12.50	\$12.50	\$12.50		\$770.50
BERLIN	2520																			\$0.00
LANCASTER	3041	\$200.00	\$20.00	\$20.00	\$20.00	\$20.00	\$20.00	\$200.00	\$20.00	\$20.00	\$20.00	\$20.00	\$20.00	\$20.00	\$20.00	\$20.00	\$20.00	\$20.00	\$200.00	\$880.00
NORTH HAVERHILL	5245																			\$0.00
BARTLETT	5386																			\$0.00
GROVETON	6808																			\$0.00
WHITEFIELD	10675																			\$0.00
DISTRICT 4	4																			\$0.00
CONCORD	1631	\$25.00	\$25.00	\$25.00	\$25.00	\$25.00	\$25.00	\$100.00	\$25.00	\$25.00	\$25.00	\$25.00	\$25.00	\$25.00	\$25.00	\$25.00	\$25.00	\$25.00	\$25.00	\$475.00
LACONIA	1670	\$25.00	\$25.00	\$25.00	\$25.00	\$25.00	\$25.00	\$25.00	\$25.00	\$25.00	\$25.00	\$25.00	\$25.00	\$25.00	\$25.00	\$25.00	\$25.00	\$25.00	\$25.00	\$400.00
FRANKLIN	1698	\$25.00	\$25.00	\$25.00	\$25.00	\$25.00	\$25.00	\$25.00	\$25.00	\$25.00	\$25.00	\$25.00	\$25.00	\$25.00	\$25.00	\$25.00	\$25.00	\$25.00	\$25.00	\$400.00
PLYMOUTH	4483																			\$0.00
MANCHESTER	8214																			\$0.00
BEDFORD	8401																			\$0.00
WEST LEBANON	9552	\$25.00	\$25.00	\$25.00	\$25.00	\$25.00	\$25.00	\$25.00	\$25.00	\$25.00	\$25.00	\$25.00	\$25.00	\$25.00	\$25.00	\$25.00	\$25.00	\$25.00	\$25.00	\$400.00
DISTRICT 5	5																			\$0.00
KEENE	799	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00	\$160.00
CLAREMONT	808																			\$0.00
WINCHESTER	3968						\$440.60													\$440.60
HINSDALE	4234																			\$0.00
MILFORD	4368	\$215.00	\$100.00	\$100.00	\$100.00	\$0.00	\$500.00	\$100.00	\$100.00	\$100.00	\$100.00	\$100.00	\$100.00	\$100.00	\$100.00	\$100.00	\$100.00	\$100.00	\$100.00	\$2,015.00
JAFFREY	5613																			\$0.00
BENNINGTON	8268																			\$0.00
CHARLESTOWN	8497	\$65.00	\$65.00	\$65.00	\$65.00	\$65.00	\$65.00	\$525.00	\$65.00	\$65.00	\$65.00	\$65.00	\$65.00	\$65.00	\$65.00	\$65.00	\$65.00	\$65.00	\$65.00	\$1,500.00
DISTRICT 6	6																			\$0.00
NASHUA	483	\$100.00	\$100.00	\$100.00	\$100.00	\$100.00	\$100.00	\$100.00	\$100.00	\$100.00	\$100.00	\$100.00	\$100.00	\$100.00	\$100.00	\$100.00	\$100.00	\$100.00	\$100.00	\$1,600.00
DERRY	1617																			\$0.00
HUDSON	5791																			\$0.00
SALEM	8546																			\$0.00
MERRIMACK	8641																			\$0.00
PELHAM	10722	\$100.00	\$100.00	\$100.00	\$100.00	\$100.00	\$100.00	\$100.00	\$100.00	\$100.00	\$100.00	\$100.00	\$100.00	\$100.00	\$100.00	\$100.00	\$100.00	\$100.00	\$100.00	\$1,600.00
HAMPSTEAD	11254	\$15.00	\$15.00	\$15.00	\$15.00	\$15.00	\$15.00	\$15.00	\$15.00	\$15.00	\$15.00	\$15.00	\$15.00	\$15.00	\$15.00	\$15.00	\$15.00	\$15.00	\$15.00	\$240.00
HOLLIS	11373	\$25.00	\$25.00	\$25.00	\$25.00	\$25.00	\$25.00	\$25.00	\$25.00	\$25.00	\$25.00	\$25.00	\$25.00	\$25.00	\$25.00	\$25.00	\$25.00	\$25.00	\$25.00	\$400.00
DISTRICT 7	7																			\$0.00
PORTSMOUTH	168																			\$0.00
KINGSTON	1088																			\$0.00
RAYMOND	4479																			\$0.00
SOMERSWORTH	4485																			\$0.00
NORTHWOOD	7217																			\$0.00
MILTON	8393																			\$0.00
LEE	10676																			\$0.00
Misc		\$83.50					\$315.00	\$250.00												\$648.50
Total		\$1,201.50	\$557.50	\$557.50	\$557.50	\$885.00	\$2,850.60	\$557.50	\$557.50	\$557.50	\$557.50	\$557.50	\$557.50	\$557.50	\$557.50	\$557.50	\$557.50	\$557.50	\$200.00	\$12,384.60

\$12,384.60



Join Hudson VFW Post 5791 & Auxiliary

Holiday Dinner & Raffle

**Proceeds to benefit
Nashua Children's Home & Marguerites Place
plus toy collection for Toys for Tots**

Saturday, November 22

Doors open at 5:30pm

Dinner starts at 7pm

\$30 per person

15 Bockes Rd, Hudson NH

Tickets may be purchased via the following:

- Hudson VFW Post 5791
- Veterans Hall Bingo Thursdays & Sundays
- Email cshay35@gmail.com